

**6.3.2 E-copy of letter/s indicating financial assistance to teachers and list of teachers receiving financial support year-wise under each head.**

Name of document	Link
2022-23 Conference Orders	<a href="#">View Documents</a>
2021-22 Conference Orders	<a href="#">View Documents</a>
2020-21 Conference Orders	<a href="#">View Documents</a>
2019-20 Conference Orders	<a href="#">View Documents</a>
2018-19 Conference Orders	<a href="#">View Documents</a>
2022-23 Membership Orders	<a href="#">View Documents</a>
2021-22 Membership Orders	<a href="#">View Documents</a>
2020-21 Membership Orders	<a href="#">View Documents</a>
2019-20 Membership Orders	<a href="#">View Documents</a>
2018-19 Membership Orders	<a href="#">View Documents</a>



**Lt Col Varun Bajpai VSM**  
Executive Registrar  
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